

THE TRUE  
SYMBOLISM OF  
CHRISTMAS

BY

SAMAEI AUN  
WEOR

**True Symbolism Of Christmas By Samael Aun Weor . This web edition published by Global Grey 2013.**

This work is licensed under a Creative Commons Licence. You are free: to copy, distribute, display, and perform the work, and to make derivative works under the following conditions: you must attribute the work in the manner specified by the licensor; you may not use this work for commercial purposes; if you alter, transform, or build upon this work, you may distribute the resulting work only under a license identical to this one. For any reuse or distribution, you must make clear to others the license terms of this work. Any of these conditions can be waived if you get permission from the licensor. Your fair use and other rights are in no way affected by the above.

**GLOBAL GREY**

**NOTHING BUT E-BOOKS**

**Christ is the Fire of the Fire, the Flame of the Flame, the Signature of the Astral Fire.**

**On top of the Martyr's Cross at Calvary, we have the Mystery of Christ defined with a four lettered word: INRI (*Ignis Natura Renovatur Integram* – Fire Renovates Nature Incessantly).**

**The Advent of Christ in the heart of man transforms us radically.**

**It is worthless for Christ to be born a thousand times in Bethlehem, if he is not born in our heart.**

**Although he died and was resurrected from the dead on the third day, that too is worthless, if he doesn't die and resurrects within ourselves.**

I, SAMAEL AUN WEOR, Master of the Ray of Mars, give account of these things, not because I have read them in books, as the theorists do, but because I have endured them.

This evening we will talk about the symbolism of Christmas. It is obvious that this is a wonderful event, upon which it is urgent to deeply meditate.

Each year, the Sun makes an elliptic trip, beginning on December 25<sup>th</sup>, through our solar system. It then returns once again to the South Pole, towards the zone where the Antarctic is. This is why it is worthwhile to reflect on its deep significance.

In these times the cold weather begins here in the North, this is due precisely to the Sun's journey to the Austral regions, and on the 24<sup>th</sup> of December the Sun has reached the zenith of its Southern trip. If the Sun, on the 25<sup>th</sup> of December, doesn't return back toward the North: we would freeze to death; the whole Earth would become a huge ball of ice and all living beings would perish. Thus, it is worthwhile for all of us to reflect on the Christmas event.

THE SUN-CHRIST must press on to give us His life, and at the Spring Equinox it crucifies itself on Earth; and it is then that grapes and wheat ripen. It is precisely in the Spring when the Lord must get through his life, passion and death, in order to resurrect. (The Holy Week is in Spring: Easter).

The physical Sun, is nothing else than the SPIRITUAL SUN the SUN-CHRIST. When the ancient people adored the Sun, when they rendered cult to Him, they weren't referring simply to the physical Sun. No, they rendered cult to the SPIRITUAL SUN, the MIDNIGHT-SUN, the SUN-CHRIST.

Unquestionably, it is the SUN-CHRIST who must guide us in the Superior Worlds of Cosmic Consciousness. Every mystic who learns to function out of the physical body at will, is guided by the MIDNIGHT SUN, by the COSMIC CHRIST.

It is necessary to learn to know the symbolic movements of the MIDNIGHT SUN. He is the one who always guides the initiate, He leads us, He is the one who indicates what we must do and what we must not do. I am speaking then, in the most profound esoteric way; taking into account that every initiate must know how to get out from the physical body at will (the matter of not knowing how to get out at will is for the beginners or people who until now are giving the first steps in these studies).

As long as one is on this path, one must guide oneself by the MIDNIGHT SUN, by the SUN-CHRIST, learning to know His signals, His movements. If one observes the Sun, for instance, it goes away at Sunset. What is He indicating to us? Simply, that something must **die** in ourselves. If one observes the Sun rising in the East; what does that tell us? It means that something must **be born** within ourselves.

When we come out triumphantly from the esoteric trials, He shines abundantly (on the horizon). The Sun guides us into the Superior Worlds. One has to understand and recognize His signs.

Dubois, and many others, have studied the wonderful event of Christmas. There is no doubt, (and this is recognized by Dubois) that all the religions in ancient times celebrated Christmas.

The same way the physical Sun advances to the North to give life to the whole of creation, the MIDNIGHT SUN, the SUN OF THE SPIRIT, gives us life if we learn to obey His Commandments.

Obviously, in the Sacred Scriptures, something is explained about this Solar Event (and we must understand this by reading between the lines). Each year the entire Cosmic Drama of the SUNCHRIST is a lived in the Macrocosmos (I repeat: every year). It must be taken into account that the SUN-CHRIST must crucify Himself each year in the world. To live Drama of his whole life, passion and death; and to immediately resurrect in all that it is, has been and will be. This is the way we all receive life from the SUNCHRIST.

It is also true that every year, when the Sun goes away to the Austral regions, it leaves us sad (here in the North), because it goes to give life to other places. Long winter nights; at the time of Christmas, can be very harsh; days are shorter and nights are longer.

As we reflect on all of this, it is convenient for us to understand what is, certainly, the Cosmic Drama. It is necessary that the SUN-CHRIST be born in us too. (He must be born in us).

In the Sacred Scriptures we read very clear about "BETHLEHEM" and about a stable where he was born. That "stable" of "Bethlehem" is within us, here and now. Precisely in that "inner stable" dwell all the animals of desire, all those passionate "I's" we carry in our psyche: this is obvious.

Bethlehem by itself, is an esoteric name. In the time when the Great Kabir came to this world, the village of Bethlehem didn't exist. So, that is completely symbolic. BEL is a Chaldean root which means "TOWER OF FIRE". So "Bethlehem" well understood means: "TOWER OF FIRE". Who could ignore that BEL is a Chaldean term that belongs precisely, to the TOWER OF BEL, the TOWER OF FIRE? Thus, Bethlehem is completely symbolic.

When the initiate works with the Sacred Fire, when the initiate removes the "psychological aggregates" from his inner nature, when he indeed is realizing the GREAT WORK, indubitably has to pass through the VENUSIAN INITIATION. The descent of the Christ into the heart of man, is a cosmic/human event of a great transcendence. Such an event corresponds to the VENUSIAN INITIATION.

Unfortunately, it has not been understood, what in reality "CHRIST" means. Many assume that Christ, was exclusively Jesus of Nazareth and they are wrong. Jesus of Nazareth as a man or better said, Joshua "Ben" Pandira as a man, received the VENUSIAN INITIATION: He incarnated it; but He has not been the only one who has received such an initiation. Hermes Trismegistus, the three times great God Ibis of Thoth, also incarnated it, as well as John the Baptist, whom many considered as the CHRISTUS, the ANOINTED, unquestionably he received the VENUSIAN INITIATION, He too incarnated it.

The Baptist Gnostics, in the Holy Land, held that the true Messiah was John and that Jesus was only an initiate that wanted to follow John. There was in those days, disputes between the Baptist and the Essenian Gnostics (and some others). So, we must understand the Christ as it is: not as a person, not as an individual. Christ goes beyond

the Personality, the "I" and from the individuality; Christ in authentic esoterism, is the LOGOS, the SOLAR LOGOS, represented by the Sun. Now we will understand why the INCAS adored the Sun; the NAHUATLS rendered cult to the Sun, the MAYANS the same, the Egyptians also, definitely.

We are not talking here about an adoration of a physical Sun, but what is hidden behind that physical symbol. Obviously, the SOLAR LOGOS was adored, the Second Logos. That Solar Logos is the PERFECT MULTIPLE UNITY (variety is unity) In the world of Cosmic Christ the separation of individuality doesn't exist; in the Lord we all are ONE.

It comes to my mind in these very moments, some kind of esoteric experience, I had longtime ago. Then, submerged in profound meditation, I achieved Shamadi, the Manteya, or Ecstasy as it is known in the western esotericism. I wanted in those times, to know something about the baptism of Jesus Christ (we all know John baptized him).

In the Sacred Scriptures obviously, it is explained something about the Solar Event (and that must be understood between lines). Each year is lived in the Macrocosmos the whole SUN-CHRIST Cosmic Drama (every year, I repeat). must be taken in account that the SUN-CHRIST must crucify each year in the world. To live all his life, passion and death's Drama to immediately resurrect in all what it is has been and will be. That is the way we all receive life from the SUN-CHRIST.

There is also true that every year, when it goes away to the Austral regions, it leaves us in sadness (here in the north), because it goes to give life to some other places. Long nights in winter are very harsh; in times of Christmas, days are shorter and nights are longer.

Let's reflect in all of this and it is convenient for all of us to understand what is it, certainly, the Cosmic Drama. It is necessary that the SUN-CHRIST be born in us too. (He must be born in us)

In the Sacred Scriptures it reads very clear about "BETHLEHEM" and about a stable where he was born. That "stable" of "Bethlehem" is within us, right here and now. Precisely, in that "inner stable" dwell all the animals of desire, all those passionate "I"s we carry in our psyche, that is obvious.

Bethlehem by itself, is an esoteric name. At the times the Great Kabir came to this world, the village of Bethlehem didn't exist. So, that is completely symbolic. BEL is a Chaldean root which means "TOWER OF FIRE". So, that well understood, "Bethlehem" means: "TOWER OF FIRE". Who could ignore that BEL is a Chaldean term that belongs precisely, to the TOWER OF BEL, the TOWER OF FIRE? Thus, Bethlehem is completely symbolic.

When the initiate works with the Sacred Fire, when the initiate removes the "psychological aggregates" from his inner nature, when he indeed is realizing the GREAT WORK, indubitably has to pass through the VENUSTIAN INITIATION. The descent of the Christ to the heart of man, is a cosmic/human event of a great transcendency. Such an event corresponds, indeed to the VE-NUSTIAN INITIATION.

Unfortunately, it has not been understood in reality, what "CHRIST" means. Many assume that Christ, was exclusively Jesus of Nazareth and they are wrong. Jesus of

Nazareth as a man or better said, Joshua "Ben" Pandira as a man, received the VENUSTIAN INITIATION he incarnated it; but he has not been the only one who had received such initiation. Hermes Tris-megistus, the three times great Ibis of Thot God, also incarnated it, John the Baptist, to whom many considered as the CHRISTUS, the ANOINTED, unquestionably he received the Venustian Initiation, he incarnated it.

The Baptist Gnostics held, in the Holy Land, that the true Messiah was John and that Jesus was only an initiate that wanted to follow John. There was by those days, disputes between the Baptist and the Essenian Gnostics (and some others). So, we must understand the Christ as it is: not as a person, not as an individual. Christ goes beyond the Personality, the "I" and from the individuality; Christ in authentic esoterism, is the LOGOS, the SOLAR LOGOS, represented by the Sun. Now we will understand why the INCAS adored the Sun; the NAHUATLS rendered cult to the Sun, the MAYANS the same, the Egyptians also, definitely.

We are not talking here about an adoration of a physical Sun, but what is hidden behind that physical symbol. Obviously, the SOLAR LOGOS was adored, the Second Logos. That Solar Logos is the PERFECT MULTIPLE UNITY (variety is unity) In the world of Cosmic Christ the separation of individuality doesn't exist; in the Lord we all are ONE.

It comes to my mind in these very moments, some kind of esoteric experience, I had long time ago. Then, submerged in profound meditation, I achieved Shamadi, the Manteya, or Ecstasy as it is known in the western esoterism. I wanted in those times, to know something about the baptism of Jesus Christ (we all know John baptized him).

The degree of abstraction was very profound, I achieved the perfect DHARANA (or concentration), DYANA (meditation) and finally I got to the SHAMADI (I would dare to say that it was a MAHA-SHAMADI, because I left perfectly the Physical, Astral, Mental, Causal, Buddhic and to the Atmic). I directed my Consciousness (in an integral form) to the Logos. Like that in that LOGOIC state, like a "DRAGON OF WISDOM", I made the corresponding investigation. Immediately I saw myself in the Holy Land, inside a temple; but, as an extraordinary thing: I saw myself as John the Baptist, with a sacred robe. I saw when Jesus was coming with his white vestments, with his white tunic. I addressing to him, told him: "Jesus, undress yourself from your tunic, from your vestments, because I am going to baptize you" ..Then after I took out from a recipient a bit of oil (olive oil), I led him inside the sanctuary, I anointed him with oil, I put some water over him, I recited the sacred mantrams or rites. Afterwards, the Master sat down in his chair, apart. I stored again everything in its place and finished the ceremony.

But I saw myself as John. Of course, once the Ecstasy or Shamadi was over, I asked myself: *"But, how could it be possible that I am John The Baptist? Not even remotely, I am not John the Baptist..!"* I was very bewildered, and I said: *"Now I am going to do another concentration; but now I am not going to concentrate in John, now I am going to concentrate in Jesus of Nazareth"*. Then I choose as a motive of concentration, the Great Master Jesus. The job was very long and tiresome, the concentration was becoming each time more profound. Soon I got from the DHARANA (concentration) to DYANI (meditation); from DYANI I went afterwards to Shamadi or Ecstasy. With great efforts I was allowed to get undressed from the Physical, Astral, Mental, Causal, Buddhic and Atmic, until I pulled out my consciousness, to get absorbed into the world of the Solar Logos. And in such state wanting to know about Christ-Jesus, I saw myself converted

into Christ-Jesus, doing miracles and wonders in Holy Land, healing the sick, giving back the sight to the blind, etc., etc., etc., and at last I saw myself dressed with Sacred Vestments, coming to John inside that Temple. Then John addressed to me and tells me: *"Jesus, take off your vestments because I am going to baptize you"*..The roles were changed: I didn't see myself converted into John but into Jesus, and I received the baptism from John, as I have said.

When the Shamadi was over, coming back to the Physical Body, I came to realize, with perfect clarity, that in the world of the Cosmic Christ we are all ONE.

If I had wanted to meditate in any one of you, over there in the world of Logos, I had saw myself converted into anyone of you, living the life of yours. And happens that over there, there is not any individuality, there is no personality neither any "I". Over there, all of us are ONE; in the world of LOGOS doesn't exist the separation of individuality. Logos is MULTIPLE PERFECT UNITY, is an energy that flows and beats in the whole creation, underlies in the depth of every atom, every electron, every proton and expresses (vividly) through any man who is duly prepared.

Well, I have done this synthetical clarification with the purpose of better specifying the Bethlehem's event.

When a man is duly prepared, passes by the Venustian Initiation (but must be duly prepared), and **in the Venustian Initiation he gets the Cosmic Christ incarnation**, in himself, within his deepest nature.

Worthless it would have been the birth of Jesus in Bethlehem, if he is not born in our hearts too. Useless it would have been his death and resurrection in the Holy Land, if he doesn't die and doesn't resurrect in us too (that is the nature of the SAVIOR-SALVANDUS). The Intimus Christ must save us, but save us from within (to all of us). Whom ever is expecting the advent of Jesus of Nazareth for a remote future, is wrong.

The Christ must come now, from within; the second coming of the Lord is from within, from the very depth of consciousness. That is why it is written what He said: *"If you heard anybody saying that in the public plaza is the Christ, don't believe it. If you were said: He is there in the Temple preaching, don't believe it"*. This time the Lord will not come from outside, but from within; will come from the very depth of our heart, if we prepare ourselves.

Paul clarifies it, saying: *"From his virtue all we take grace for grace"* (then there is documentation). If one carefully studies Paul of Tarsus, we would see that very seldom Paul refers to the historical Christ. Every time Paul of Tarsus speaks about Jesus-Christ, he refers to the Inner Jesus-Christ, to the Intimate Jesus-Christ, that must raise from the depth of our Spirit, of our Soul.

As long as a man had not incarnated, it cannot be said he possesses eternal life. Only he can pull out our Soul from the "HADES"<sup>1</sup>, only he can truly give us life, and give it to us in abundance. Thus, we must be less dogmatic, and learn to think in the Intimate Christ. (that is magnificent)...

<sup>1</sup> n.1. Greek Mythology. a. The god of the nether world and dispenser of earthly riches. b. This nether world kingdom, the abode of the shades of the dead. 2. Also hades. Hell.

The whole symbolism related with the birth of Jesus, is Alchemical, Kabalistic. It is said that the Three Wise Men came to render veneration, guided by a star. This part could not be understood frankly if we didn't know about Alchemy, because it is Alchemical. What is that Star and who are those Three Wise Men? I can tell you that the Star is nothing else other than the SEAL OF SOLOMON, the SIX POINTED STAR, symbol of the SOLAR LOGOS. Obviously, the **superior** triangle represents the latter, represents the SULFUR, let's say, the FIRE. And the **inferior**, what does it represent in Alchemy? The MERCURY, the WATER. But, to what kind of water are the Alchemist referring to? They say: "IT IS THE WATER THAT DOESN'T WET, the RADICAL METALLIC NUMBER" or in other words, the "HEXIOHEHALI" the "SACRED SPERM". Indubitably, through the transmutation of sexual secretions, that extraordinary WATER is elaborated, the "THE AMRITA'S PURE WATERS", the PHILOSOPHER'S SECRET MERCURY".

It is worth to meditate in SOLOMON'S SEAL. There you have the **superior** triangle, the SULFUR'S vivid representation, and the **inferior**, the MERCURY'S vivid representation. This means that the SACRED FIRE, the Holy Spirit's Fire, must fertilize the CHAOTIC MATTER into us, to make life spring out; must fertilize the PHILOSOPHY'S SECRET MERCURY. Indubitably, becomes a little harder to understand that question about the Bethlehem's Star, if we don't appeal to the SOLOMON'S SEAL and to Alchemy.

I repeat: the Mercury is the Sacred Sperm's "Metallic Soul"; The Sulfur is the Kundalini's Sacred Fire. With that already understood, we may clarify something else: Sulfur must fertilize the Mercury. With the Mercury fertilized by Sulfur, we can build the Superior Existential Bodies of the Being. Though if we didn't understand this, we wouldn't understand the SOLOMON'S SEAL either, neither the STAR, that guided the Three Wise Men.

### **Here we have, for a better explanation, the three Mercuries:**

1—This is what the Alchemist call "COARSE QUICKSILVER" or the SACRED SPERM, properly named.

2—This second Mercury is precisely, the METALLIC SOUL of the first, through the SPERM transmutation the latter becomes energy. That sexual energy is called: "SPERM'S METALLIC SOUL".

3—It is the most important. It is precisely the famous MERCURY fertilized by Sulphur. This is a little complicated and difficult to understand, but if you pay attention, you may have at least an idea. If you want me to explain what Christmas is, I have to explain it the way it is or not to explain it at all.

Unquestionably, what we have at **first** is the "COARSE QUICKSILVER", the SACRED SPERM. **Second**, the sexual energy, the result of Sperm's sexual transmutation. **Third**, Mercury already fertilized by the Sulfur, in other words the sexual energy already fertilized by the Sacred Fire, mixture of FIRE and ENERGY that raises through the Dorsal Spine, to lead us to the Inner Self-Realization of the Being. This third Mercury is the Greek "ARCHE". So that in the "ARCHE", there is Salt, there is Sulfur and Mercury (that is obvious).

Up there, in the Macro-Cosmos, the Nebulae (for instance) is made out of Salt, Sulfur and Mercury (there is "ARCHE", is the "ARCHE" is the Greek's ARCHE; from there, cosmic units are created.) Down here, we need to elaborate the "ARCHE". How? Through transmutation. And from that "ARCHE", that will be a compound of Salt, Sulfur and Mercury, will be born the Superior Existential Bodies of the Being.

If somebody possesses the Astral, Mental and Causal bodies, he becomes a true man (that is obvious) and he receives his animic and spiritual principles. Certainly, at the beginning we don't have but the "COARSE QUICKSILVER", that must be transmuted, let's say, the SEXUAL SECRETIONS must be transmuted, sublimate them, convert them into energy. That energy is called "THE SPERM'S METALLIC SOUL", that energy ascends through the spermatic cords to the brain. Later on, that energy connects it's positive and negative poles in the coccyx, close to the TRIBENI, and then the fire rises. The fire fertilizes such energy; fire, mixed with such energy, ascends by the Spinal Medulla to the brain. The excedent of such Mercury fertilized by the Sulfur, comes to crystallize in the Superior Existential Bodies of the Being. First the Astral Body will be formed; second, the Body of the Mind will be formed, and third, the Causal Body will be formed. When somebody has the Astral, Mental and Causal Bodies, he receives his animical and spiritual principles, let's say, he becomes a man, a man indeed. Thus, that is indispensable. To create the Superior Existential Bodies of the Being, is one thing, and carry them to perfection, is a different thing.

Unquestionably, the Salt, Sulfur and Mercury are the basis of everything. Matter exists anywhere, there is Salt; any matter reduces to Salt and every Salt may be converted into Gold.

Thus, the Superior Existential Bodies of the Being all come to be a mixture of Salt, Sulfur and Mercury. The Salt of any of those bodies, through the combined action of the Sulfur and Mercury becomes Gold.

In order to convert such bodies into Gold, into FINE VEHICLES OF GOLD, should be the appropriate, and that is the GREAT WORK. But no one could realize such prodigy, if he didn't receive an extra help. That marvelous help consists in the CHRISTMAS IN THE HEART: Christ must be born in the heart of a man, in order to carry through that gigantic task, which is the transformation of the Superior Existential Bodies of the Being, into pure Vehicles of Gold.

Therefore, let us place in any of these vehicles: the Astral Body. Let's imagine a person who has an Astral Body. One knows one has an Astral Body when one can use it, when one can travel from one planet to another with it. Let us imagine a person who has that Astral Body, but he is working to convert it into a pure Vehicle of Gold, let's say he wants to perfect it. How he may be able to do it, if he doesn't eliminate the DRY MERCURY (the "I"s) and the ARSENIC SULFUR, let's say the bloody atoms of Lust? Obviously he will need help, and if he gets to eliminate the DRY MERCURY and the ARSENIC SULFUR or **venomous sulfur**, then his Astral Body will be converted into a BODY MADE OUT OF GOLD.

The Salt, which comes to convert that Astral Body into a vehicle of Precious Gold, must have to pass forcibly through several stages. *The first one* is symbolized by the BLACK COLOR, by the BLACK CROW, by SATURN. Why? Because the Initiate will have to enter

in a frank work of DEATH: he must have to eliminate, destroy, disintegrate, all the "inhuman elements" he carries in his Astral Body (and that is DEATH, that is rotten matter) until he reaches the WHITE COLOR, (*the second symbol*) which is fundamental. Obviously, that WHITE COLOR is represented by the WHITE DOVE. The Initiates of Egypt were dressed with the "BA", which is the white linen robes, to represent, thus, chastity, purity. . .

Then after, the *third symbol* is the YELLOW EAGLE (the Initiate receives the right to use the yellow tunic). The *fourth symbol*, in the fourth phase of the work, the initiate receives the PURPLE TUNIC. If he receives the PURPLE ONE, his Astral Body is already converted into a pure Gold vehicle, of the best quality. The chief of all of this Alchemist task, is precisely the Intimate Christ.

The Sages say that: "Salt, Sulfur and Mercury, are the passive instruments of the Great Work" "The most important (they say) is the INTERIOR MAGNES". That "MAGNES" cited by Paracelsus, is nothing else but the Intimate Christ, the Lord. He must realize indeed all the Great Work.

I have cited as example the Astral Body, but identical labor must be done with each one of the Superior Existential Bodies of the Being. Such labor without the "INTERIOR MAGNES" of Alchemy, would be something more than impossible. That is why, unquestionably, when one begins the Great Work, one must incarnate the Intimate Christ. He is born in the stable of our own body (right there we have all the animals of desire, of the inferior passions); He has to grow, develop through the ascents, degrees, until he becomes a MAN AMONG MEN, and takes responsibility of all our mental, volitive, sexual, and emotional processes, to go by, like ANYBODY AMONG EVERYBODY.

Being the Christ such a perfect Being, not a sinner, nonetheless he has to live as a sinner among sinners, as an unknown among the unknown; that is the crude reality of facts. But he goes growing, he goes developing, as long as he goes eliminating the "undesirable elements" we carry within. It is so much the integration with ourselves, that he takes all the responsibility over his shoulders: he has become a sinner like us (not being a sinner himself) feeling all the temptations in flesh and bones, living like anybody, and like that, little by little, as long as he is eliminating the "undesirable elements" from his psyche (not like something strange, but as his own), he goes developing and evolving into the inner self (that is precisely the wonderful. If it was not like that, it was impossible for one to realize the Great Work). He is the one who has to eliminate all that DRY MERCURY and all that VENOMOUS SULFUR, in order for the Superior Existential Bodies of the Being to be converted into pure Gold vehicles. (Gold of the best quality, of course).

The Wise Men who came to adore the Child, represent the colors of the Great Work. The first color is the BLACK. When we are perfecting our Body (I repeat), that is symbolized by the DEATH'S BLACK CROW: that is the work of Saturn, symbolized by the black Wise Man, then we are passing by a DEATH: the death of all our defects and passions, etc., in the Astral World.

The WHITE DOVE follows after; let's say, when having disintegrated all the "I"s in the Astral World, we have the right to wear the white linen tunic, Egyptian "BA" tunic, the IESUS tunic, of course it is represented as I said, by the WHITE DOVE. That is the second of the Wise Men, the White King. And if the advancement is much (to the perfection of

the Astral Body) and the yellow color showed up at the same time, one has the right to wear the yellow tunic. It is then when the YELLOW EAGLE shows up, and this reminds us the third of the three Wise Men, of the yellow race.

At last, the WORK'S CROWN is the purple. When a Body (be the Astral, Mental or Causal, etc.) is already made out of pure Gold, the King's purple is received (because it has been a triumph) and that is the purple that all the Kings carry over their shoulders.

Therefore you can see there that the Three Wise Men are not as many believe, three persons. No Sir: they are the three fundamental colors of the Great Work, and Jesus-Christ is intimate, HE lives within!

Jesus, in Hebrew, is Joshua and Joshua is THE SAVIOR, and as Savior, our particular Joshua has to be born in this "stable" we carry within, in order to realize the Great Work. He is the Alchemist's Laboratory "INNER MAGNES". The Great Master must raise, from the depth of our Soul, from our Spirit.

The hardest part for the Intimus Christ, when he has born in the heart of man, is precisely that one regarding to the Cosmic Drama: his VIA-CRUCIS<sup>2</sup>. In the Gospel the multitude are shown asking for the crucifixion of the Lord. The multitude are not from yesterday, from a remote past (as many people assume), of something that happened 1975<sup>3</sup> years ago. No Sirs, those multitude are within ourselves: they are our famous "I"s.

Within each person inhabit thousands of persons: the "I HATE", the "I AM JEALOUS", the "I AM ENVIOUS", the "I AM GREEDY", etc. let's say, as many defects we have, and every defect is a different "I".

I am speaking here in these terms, this way, simply because I see that the brothers present over here, already belong to this school. May be here some one that, if they didn't understand, please excuse us, but in reality, indeed, as all belong to this school, then we must speak this way. . .

It is clear that the inner multitude we have, that are our "famous 'I's", are the ones who cried out: CRUCIFIXIA! CRUCIFIXIA...! And in regards to the THREE TRAITORS, we know that in the Christic Gospel are: JUDAS, PILATES and CAIAPHAS. . . Who is Judas? The demon of DESIRE. Who is Pilates? Is the demon of the MIND. Who is Caiaphas?—The demon of BAD WILL. But we have to clarify a little, we must specify this, to make it understandable.

Judas, the demon of desire, exchanges the Intimus Christ for 30 silver coins. 3+0=3. That is the kabalistic interpretation. Let's say he exchanges him by material things: for the coins, for the liquors, for the luxury, for the animal pleasures, etc.,etc. (he sells him). And as far as Pilates is concern, he is the demon of the mind. He always washes his hands, he is never guilty (ever), he always finds how to evade, how to justify, he never feels guilty. In reality, we live always justifying every psychological defect we have in our interior, we never feel guilty.

<sup>2</sup> his way to the cross.

<sup>3</sup> the year V.M.Samael gave this lecture

There are persons that have told me: "Sir, I think I am a good person. I don't kill, I don't steal, I am very charitable, I am not envious" (let's say, "a role model of virtues"; perfect as they say). "Al right (I say), in front of so much perfection, Adios Amigos!"

Therefore, let's see things the way they are, in its crude realism. That Pilate always washes his hands, never considers himself guilty. And as far as Caiaphas is concern, I frankly consider he is the most pervert of all. Think yourselves about what Caiaphas is: the Intimate Christ names, many times, a Priest or a Master, an Initiate to lead his sheeps, to feed them; gives him the power, sets him in front of a congregation, and such Priest, such Master or Initiate, instead of wise guiding his folks, he sells the Sacraments, prostitutes the Altar, fornicates with devotees, etc. Conclusion: he betrays the Intimus Christ (that is what Caiaphas does). That is painful. Isn't it? Of course, it is horrible, it is an act of treason, the dirtiest one! And there is no doubt: there are many the religions who, deep inside, have prostituted themselves (that is obvious); there are many the Priests who have betrayed the Intimate Christ. I am not talking about this or that sect, but about all the religions of the world. It is possible, that some esoteric groups, managed by true Initiates, have been (the Initiates) many times traitors: they have betrayed the Intimate Christ, and all of this is painful, infinitely painful. Caiaphas, is then, the dirtiest there is. These three traitors take the Intimate Christ to the execution.

Think for a moment, about the Intimate Christ in the depth of each one of you all, the possessor of all your mental and emotional processes; struggling to save any of you, suffering horribly; your own "I"s protesting against him, blaspheming, setting the crown of thorns, whipping him. Well that is the crude reality of facts: it is the Cosmic Drama, lived internally. At last, that Intimate Christ must climb to the Calvary, and descent to the sepulcher (with his DEATH, HE KILLS THE DEATH. That is the last thing he does). Afterwards, he resurrects in the Initiate and the Initiate resurrects in him; then the Great Work has been realized. (CONSUMATUM EST!)

This way have come, through the centuries, many Resurrected Masters. Let's think of Hermes Trismegistus, Moria (great Master of the power of JINAS); Count Cagliostro, who still lives, or of Count Saint Germain, who in the year 1939 visited Europe again.

Count Saint Germain worked actively during the centuries 17, 18, 19, etc., and nonetheless, he continue living physically, he is a Resurrected Master. Why are these Masters Resurrected? Because thanks to the Intimate Christ they Achieved Resurrection.

Therefore, without the Intimate Christ, resurrection would not be possible. Those who assume that only by the fact of dying physically, a person has the right to RESURRECTION FROM DEATH, indeed, these people are wrong, we feel sorry for them, and they not only ignore, (talking Socratic style) but what is worse, they ignore that they ignore.

The Resurrection is something that must be elaborated and worked out here and now. And one shall resurrect like this: in flesh and bones, alive. The IMMORTALITY must be acquired right now, personally. And that is the way the Christic Mystery must be considered.

The whole Cosmic Drama, by itself, is extraordinary wonderful, and begins with the CHRISTMAS OF THE HEART. What continues after, related to the Drama, is fantastic: he has to flee to Egypt, because Herod ordered to kill all the CHILDREN, and he had to flee (but that is symbolic, completely symbolic). Somewhere is read (in an Apocripha) that Jesus, Joseph and Maria had to flee to Egypt, and then they stayed several days living under a FIG TREE, and from that FIG TREE came forth a pure spring water river (all of this must be understood: that the FIG TREE represents always the SEX) That they fed themselves from the FIG TREE fruit? They are the fruit from the TREE OF THE KNOWLEDGE OF GOOD AND EVIL, and the running water (very pure) came out from that FIG TREE, it is nothing less than the Mercury of the Secret Philosophy.

Even about the “innocent beheading”, has been written a lot. Nicholas Flamel left carved at the doors of the cemetery of Paris, scenes about the “innocent beheading”. But what is this all about the “innocent beheading”? Is also symbolic, and Alchemist! Every Initiate has to get through the “beheading”. But, what is it one must behead? The Intimate Christ? No, one must behead the Ego the “I”, the “oneself”. And the blood, that emanates from the “beheading”? What does it mean? It is the FIRE, it is the SACRED FIRE, with which the Initiate has to purify, clean and WHITEN himself. All of that is esoteric, in great manner; nothing of that can be taken to the “dead letter”.

Then after comes the miraculous phenomena from the Great Master. Who walked over the waters? Yes, over the WATERS OF LIFE the Intimate Christ has to walk always, open the sight of those who cannot see, preaching the word, for them to see the light; open the ears to those who cannot hear, for them to listen to the word. (when the Lord has grown up into the Initiate, has to take the stand and explain to others what the way is); clean the “lepers” (everybody is a “leper”, everybody; there is not anybody that is not “leper”; that “leprosy” is the Ego, the pluralized “I”; that is the “EPIDEMY” that everybody carries within: the “leprosy” which must be cleaned out). Everybody is “paralytic”, they don’t walk yet by the path of Self-Realization. That is, the SON OF MAN must then, heal the “paralytic”, for they can walk, towards the MOUNTAIN OF THE BEING.

The gospel must be understood in a most intimate form, more profound. It doesn’t belong to any remote past; it is to be lived within ourselves here and now. If we begin to get more mature little by little, we will appreciate better the message the Great Kabir Jesus brought to Earth. In any case, we need to go through THREE PURIFICATIONS, based on IRON and FIRE. The THREE NAILS of the Cross, that’s what they mean, and the word INRI says a lot (we already know that INRI, esoterically means Fire). We need to go through the three purifications, based on IRON and FIRE, before the Resurrection. By the contrary, Resurrection would not be possible. He who Resurrects, transforms himself radically, becomes GOD-MAN, becomes a HYEROPHANT the same as Buddha, or Hermes, or Quetzalcoatl, etc. So the Great Work must be done.

Indeed, the four Gospels could not be understood, if one doesn’t study Alchemy and Kabbalah, because they are Alchemist and Cabalist; that is obvious.

Jewish have three Sacred Books. The first is the BODY OF DOCTRINE, the Bible. The second is the SOUL OF DOCTRINE: Talmud, where the Jewish NATIONAL SOUL is, and the third is the SPIRIT OF THE DOCTRINE, the ZOHAR, where all the Kabbalah of the Rabbis is.

The Bible, the Body of Doctrine, has been done in code. If we want to study the Bible setting up versicles, we proceed then in an ignorant, empiric and absurd form. Proof of all of this is that all the DEAD SECTS that have been formed until now, with the Bible interpreted in empiric form, still couldn't agree on anything. If there exist thousands of sects based in the Bible, what that means is that none of them have comprehended anything yet.

Only with the third book, which is the ZOHAR (written by Simon Ber-jorchail, the Great Illuminated Rabbi), we find the key to interpret the Bible. Then, it is necessary to open THE ZO-HAR. And if we want to know something about the SON OF MAN, we must study there the "TREE OF LIFE". How could we know something about the "SON OF MAN", if we don't study the "TREE OF LIFE" in the Zohar? That is not possible! When one studies the "TREE OF LIFE", has to go in depth into the ten Sephirots of the Hebraic Kabbalah.

This time I am going to talk about the ten Sephirot, not from top to bottom, but to focus them from bottom to top, as in one occasion Count Saint Germain told me: "Now we must work in these times from bottom to top" (and it is the truth; we have no choice, because humanity is much materialized). Therefore I am going to start talking to you about the "Tree of Life", from bottom to top, not from top to bottom.

The first Sephirot, is MALKUT. But MALKUT itself is the physical world (this where we live), this Euclid Three Dimensional world; which is obvious.

The scientists may know the mechanics of phenomena, but what do they know about the VITAL FUND? Absolutely nothing, anything.

Let's take any physical body; we will discover that it is formed by organs (that is an organism). The organs, at the same time, are formed by tissues, the tissues by cells, the cells by molecules, and the molecules by atoms, and if we fraction an atom, we liberate energy.

Scientists may play with Bio-Mechanics of phenomena, but cannot create life (Impossible!). If we put on a laboratory table, the masculine and feminine chemical substances they are made of (let's say, zoosperms and ovules), and we may ask the scientists to fabricate such gamets, and I don't deny they might produce them (it is possible that with help of powerful microscopes they might make them), but we are absolutely sure that with those gamets they will never produce life, or to create a human organism.

Mr. Alfonso Herrera the great "Mexican Sage?", he who created the "PLASMOGENE-SIS" theory, he built the artificial cell, but it was a cell that never had any life, a dead cell.

We can transplant seeds (for instance) the coffee tree, from one place to another. That is correct! We can also transfer "seeds" from one person to another, to make artificial inseminations. All of these is possible, but we are playing here with something Mother Nature already made. Now let's see if the scientists are capable of making seeds with possibilities to become something alive (that has never been done, it will never happen).

Conclusion: life is something different; the human organism needs a "FORMATIVE NEXUS" (as Mr. Emmanuel Kant the Koenisberg's Philosopher said) for its own survival.

Such “FORMATIVE NEXUS” is the Vital Body, or the Hindustani *Lingam Sarira*:the live cell VITAL GROUND, the Hebraic Kabbalah’s JESOD.

The same as our Physical Body has (for its maintenance, for its own support, for its own conservation) its *Vital Body*, also the plants have it and any other living organism (in general, the whole Planet). So that the whole terrestrial world has its own VITALITY, its VITAL FUNDAMENT, its own JESOD. Into this world’s JESOD is the life of our world.

Deepening a bit more, we may talk about the FIFTH COORDINATE. Obviously, beyond the *Vital Body* there exists the *Astral World*. The disincarnated live into the *Astral World*, after they leave the *Physical Body*; into the *Astral World*, we find columns of Angels and Demons. Anybody can learn to work into the *Astral World*, if that is his will. We teach systems, through which it is possible to enter into the *Astral World* at will. That *Astral World* is, precisely, the Cabalistic iOd.

Beyond the *Astral World*. we will find the *World of the Cosmic Mind*, the famous NETZAH of the Hebrew. Earth has its limits; the Cosmic Mind, or the Planetary Mind, is in all what is, has been and will be. Our own mind is a fraction of the Planetary Mind, that is all, and to that Planetary Mind or MENTAL WORLD, we will call NETZAH (this is nothing rare, it is only a matter of names, but the Mind has been widely studied by all the REGENERATION SCHOOLS.

Continuing with this “Tree of Life” analysis, we enter into the World of Natural Causes, the *Causal World*. Obviously, the *Causal World* is the INNER LIGHT FRATERNITY Temple, not ever built by any human hands. Into the *Causal World*, we find the different currents of cosmic causation: every effect has its cause, and every cause has its effect. Thus, causes and effects are duly linked.

Into the *Causal World*, is that man’s principle known as “HUMAN SOUL” (it has been named as TIPHEREETH, and this is very interesting). The Human Soul is by itself, masculine; the Spiritual Soul is in itself, feminine. But in the World of TIPHEREETH we find the Human Soul, that is what we possess of human.

When The Christ comes to help us (the Intimus Christ), obviously he has to come to us from TIPHEREETH, let’s say, from the Causal World, since into the Causal World are the causes of our mistakes, and He has to eliminate the causes of our mistakes. In order for the Cosmic Christ may be able to be borne within us, He needs to **humanize**, because He is a Universal Cosmic Force, latent in every atom of the infinite. But in order for him to humanize, He needs to penetrate into the womb of the Divine Mother Kundalini. How can this be understood?

Within ourselves is the Father who dwells in secret, and also our Divine Mother Kundalini. When unfolding into the DIVINE ETERNAL MASCULINE, and into the ETERNAL FEMININE, the DIVINE MOTHER raises. She receives into her womb, the Logos (when he descends) and she is eternal; that is why is said about her, that she is Virgin before the delivery, in the childbirth, and after the childbirth. And is from her that the Child-Jesus must be born, that Intimate Jesus-Christ, or that particular Joshua who must come to save us.

The Christ manifests in the Human Soul. When somebody receives the TIPHEREETH INITIATION, he comes to express himself in the Human Soul, into the *Causal* World. Raises in fact, from there, in order to eliminate the causes of the errors established there.

Much more beyond the World of Tiphereth, or World of Natural Causes, is GEBURAH, which is (let's say) the Spiritual Soul's World (in rigorous Buddhism, would be called "BUDDHIC WORLD" or "INTUITIONAL"; it is also called the World of the SPIRITUAL SOUL).

What is thus, the Buddhi? In the Buddhi is our Soul-Spirit, the Walkiria, the Queen of Jinas (GINEGBRA), the one who poured the wine to Lanzarote, between the delicious glasses of Sukra and Manti. Let's remember Dante, when he speaks about the TWO SOULS: the one who works and the other one who contemplates herself on the mirror (who shines and sparks). Therefore, there are two Souls: one is masculine and the other one is feminine.

GEBURAH is also called the "WORLD of RIGOR", of "THE LAW", of "JUSTICE". Much more beyond that Sefhira, we find the seventh Sefhira: which is GEDULAH (we call it CHESED too). CHESED is the Intimus World, the Atman's World, "the Ineffable". The Ancient Wisdom's Testament says: "Before the false dawn showed up over Earth, those who survived the Hurricane and the thunder storm preached the Intimus, and to those, the Heralds of the Dawn were shown". The Intimus is Atman, "the ineffable": CHESED.

Thus, these seven Sephirots are, per-se, THE MANIFESTATION. Beyond these lower Sephirot, the Superior are:

BINAH: But what is BINAH? BINAH is the Holy Spirit (yes, it is the Holy Spirit in each one of us). The World of the Holy Spirit is formidable, marvelous, extraordinary. And beyond the Holy Spirit World is the World of CHOKMAH or be this, the Logos' World, the Cosmic Christ's World, and furthestmost is the World of KETHER, or be this the World of the ANCIENT OF THE DAYS, our Father who dwells in secret. Each one of us has his own particular and individual Father. There are as many Fathers in heaven, as people are in Earth (and even more). Each one of us has his own. Obviously, nobody would be able to see the Father, neither to speak face to face with Him, without DYING. Let's say, first the EGO MUST DIE (not the physical body, but the Ego) to have the bliss to see the Father and talk to him accordingly. By the contrary, that wouldn't be possible. Or at least, if the Initiate has not DIED yet totally, one must DIE at least 90%, to have the bliss to see the Father, and speak to Him, face to face, personally. He (KETHER) is the kindness of kindness, the occult of the occult, the Mercy of the Mercies.

Thus, this is the "Tree of Life", the ten Sephirot of the Hebraic Kabbalah. The "Son of Man" is in the region of TIPHEREETH; right there is where the "Son of Man" dwells.

If we look at TIPHEREETH, we can see that it is the fifth Sefhira, let's say, it is in the middle of all the Sephirot (from top and from bottom). He has (as the "Son of Man" as He is) to express himself in the Human Soul, and will have to gather all the Sephirot (the ones from above and from below) to integrate them in himself, to genuinely transform himself into ADAM-KADMON, let's say, into the CELESTIAL ADAM, into the SOLAR ADAM. When this is done, we will be perfect, converted into formidable Divine Gods,

beyond the good and evil. Let's say, without the Christ (who is manifested in Tiphereth) it wouldn't be possible to attain such tremendous heights. The Lord is thus, fundamental for the Great Work; He is the INTERIOR MAGNES of Alchemy.

Comprehending<sup>4</sup> thus, the "Tree of Life", we may also know what "Son of Man" is, such as it is mentioned in the Bible. But we couldn't know what is the "Son of Man" if we don't study the "Tree of Life" in the ZOHAR. For instance, in the Sacred Scriptures (somewhere) it is mentioned the "Son of Man". It says: "He who denied the Son of Man, is an ANTI-CHRIST". Obviously yes, because who denies the "Son of Man" (which is in the region of TIPHERETH), Let's say, the Human Soul (that expression refers to the Human Soul), he the materialistic who denies the Human Soul, deprives the humanbeing, the possibility to have Human Soul; he who like Carl Marx which with his Materialistic Dialectic takes off from humanity the eternal values, obviously, he becomes himself an ANTI-CHRIST; because if the Christ expresses himself through TIPHERETH, he who manifests himself against the Human Soul, or CAUSAL PRINCIPLE (who denies that Soul, the materialistic), is an ANTI-CHRIST. Hence the Anti-Christ of the false science, at present lives over the face of Earth. All of those atheists Scientists, enemies of the Eternal, are Anti-Christ, 100%, because they deny the "Son of Man".

Let's reflect in all of these questions, dear brethren, in order to understand what the Intimate Christ is, and the CHRISTMAS OF THE HEART.....

Buddha and Jesus, or Buddha and the Christ, complement each other within ourselves. . . Once before I was telling you, (an unusual case) that sometime before I was there, inside a Buddhist Temple, in Japan, and I said something about the Christ inside the Temple before the congregation. Naturally all the monks rumored. I was myself in the midst of the Buddhist Monastery; immediately the monks went to the Master and told him that a man was talking in favor of the Christ. I was expecting the monk to come with a terrible attitude, with sticks and who knows with what else. But fortunately nothing happened. He told me: "How come you, inside a Buddhist Temple, speak in favor of the Christ?" And I replied: "With all the profound respect this congregation deserves, let me tell you that Christ and Buddha complement each other" . . . But then I saw with amazement, that the Master nodded affirmatively, and said: "That is right; Christ and Buddha complement each other" (he confirmed before all the monks). Then he spoke to me with a KOAN, to signify that Christ and the Buddha are two INTIMATE FACTORS, that one carries in his inner self. He sent someone for a piece of glass, in which he saw at first my right thumb, and then after the left thumb. I understood the KOAN, because I am used to the DIALECTIC OF CONSCIOUSNESS. He meant to say with that Christ and Buddha are linked within ourselves, they are two aspects of our own Being. And I can explain all of this to you; or enlighten at the light of the "Tree of Life". Buddha naturally, is formed by these two principles: CHESED and GEBURAH. In a rigorous philosophical language, we would say: ATMAN-BUDDHI(that is the INNER BUDDHA).

And as far as the Christ is concern, let's see him here in CHOKMAH. Therefore, Christ through BINAH (which is SEX), comes to be connected with Buddha, which is CHESED-GEBU-RAH (parts of our own Being: Christ and Buddha). Then, the esoteric and religious forthcoming of tomorrow's humanity, will have indubitably the best of the

<sup>4</sup> Master S.A.W. uses this word instead of "understanding" in order to broaden the meaning of the subject idea.

Christic Esoterism and the best of the Buddhist Esoterism; that means, Buddhist Esoterism and the Christic Esoterism will have to integrate, fusion themselves (parts of our own inner Being).

Gotama, the Buddha Sakya Muni, came to teach us in reality, the Doctrine of CHESSED, the Doctrine of the Inner Buddha. And as far as Joshua " Ben " Pandira, he came to teach de Doctrine of the Christ (CHOKMAH is the Christ) came to teach us the Doctrine of the Human Soul, the Doctrine of TIPHEREETH, the Doctrine of the Intimus Christ, the Doctrine of the INTIMATE CHRESTOS (Gotama brought us the Doctrine of the Intimus Buddha, and Jesus of Nazareth brought us the Doctrine of the Intimus Christ). Each one of them brought us some message of the Cosmic Christ. Thus, Christ and Buddha complement each other, they are within ourselves; that is obvious.

Understood this questions, my beloved brethren, it is worth while then, to work to attain some day the VENUSTIAN INITIATION, let's say, the TIPHEREETH INITIATION, the NATIVITY (CHISTMAS) OF THE HEART. . .

### **THE TREE OF LIFE**

*(SUPREME CROWN) 1st. Logos- The Father*

*(WISDOM)*

*2nd. Logos-The Son-The Cosmic Christ.*

*(INTELLIGENCE) 3rd. Logos The Holy Spirit*

*(LOVE)*

*Atmic B.-The Intimus.*

*(JUSTICE) Buddhic B. Divine Soul.*

*6. (BEAUTY) Causal B.-Manas-Human Soul-The Son of Man.*

*(VICTORY) Mental B.*

*(SPLENDOR) Astral B.*

*9. (FUNDAMENT) Etheric B.*

*(THE KINGDOM) Physical B.*

